

Notice to the Sisters' Christian Endeavors.

The time is here this month to remit to the General Treasurer. Please respond at once that we may be able to report by the middle of October. We hope that we may have a report from all our societies.

SARAH H. KEIM, Treas.

Notice to Indiana Delegates.

The committees having submitted their reports, all things are now ready, on our part at least. The place for holding said convention is in the M. E. church in East Elkhart, distant about one half a mile from the Lakeshore Depot, and about one-fourth mile from Middleberry Street Crossing of C. W. & M. Railroad. The church is on the same street as both stopping places. There will be a committee of reception to meet and escort delegates from both places to place of meeting; also to farther look after your temporal wants while with us.

By order of the Church.

SAM'L MOUNTJOY, Clerk.

Clifton Mills, W. Va.

On Tuesday evening, Aug. 20th, I began a protracted effort with the Brethren, at what was formerly known as the Woodland appointment, belonging to the Cheat River congregation. I continued until the evening of the 29th, when I closed. As a present result ten were added to the church, eight by confession and baptism and two by relation. On Thursday, Aug. 29th, we met in council and effected an organization, which is to be known as the Sugar Grove church, W. Va. Bro. James W. Hollis, of Corinth, W. Va., was chosen and ordained as their minister. Brethren Wm. Lancer, Wm. H. Hollis and Christian Nordic were chosen and installed as deacons. The meetings throughout were pleasant and orderly. Hope the Lord will continue to bless and prosper our brethren.

S. W. WILT.

Aug. 21st, 1889.

Aleppo, Pa.

Every thing seems to be moving along nicely in this part of the vineyard. Our meetings are well attended. We have services once every week. Our Sunday School is growing in interest and numbers under the superintendency of Bro's George and Cyrus Murray. It was the only ever-green school in this part of the country last year. Hope it may still remain so and others may also follow. I believe our schools should continue during the entire year.

Bro. Pamplin, of Janelow, W. Va., came among us Aug. 17, and preached for us until Aug. 26, when he took the train and started for his home among the mountains. Bro. Pamplin is one of those men who is able to defend the Gospel of Christ in such a plain logical way that it is almost impossible to sit under the sound of his voice uninterested. As the immediate result one confessed Christ. Others seemed nearly convinced and the church much strengthened.

Bro. Pamplin thinks of moving among us and assisting in the work.

J. M. MURRAY.

MARRIED.

DEAVOR—LIGHTY.—At the residence of Bro. A. W. Lighty, of the Pony Creek congregation, Kan., Aug. 15, 1889, sister Annie Lighty and William Deavor of Sabetha, Kan.

JNO. H. BURNWORTH.

OUR DEAD.

MOURER.—William Leroy Mourer, infant son of Mr. and Mrs. James Mourer, died Aug. 25, 1889, aged 6 months and 3 days. Funeral sermon preached in the Bethel church at Cedar Valley, by

WM. KIEFER.

ANTILL.—Died at her father's home near Cameron, Marshall county, W. Va., Hester Antill, aged about 23 years. She was the daughter of Benj. and Nancy Wise and had been a member of church for several years, but consumption with its ghastly hand laid hold of her and she soon became its victim. The funeral took place at her father's house, Aug. 17th in presence of a large concourse of people. Her last words were: "I'm going home." Funeral services by the writer, assisted by Bro. Pamplin of Janelow, W. Va., from 1 Thess. 4:14.

S. W. MURRAY.

GARBER.—Died at his residence 1½ miles east of Auburn, Ill., at 3:15 a. m., Aug. 6, 1889, of heart disease, John Garber, aged 66 years, 10 months and 19 days. Mr. Garber was born in Rockingham county, Virginia, Sept. 19, 1822, when he was thirteen years of age his parents moved to Montgomery county, Ohio, where, on Sept. 25, 1845, he married Susannah Beechly, who survives him. In 1863 he moved to Miami county, Indiana. In 1873 he moved to the home where he died. He was a constant but patient sufferer from rheumatism of a severe type for thirty years. Several weeks before his death the trouble concentrated in attacks upon the heart, which was the immediate cause of his death. He was the father of nine children, of whom seven survive—Joseph B. and John A. of Springfield; Mrs. Jacobs of Peru, Ind.; M. B. of Ilhopolis; Abram G., Kissandra and Susie, at home, to whom amid all pain and suffering he was ever a kind father and Christian exemplar. The services were held at C. P. church, five miles north of Auburn. The remains were interred beside a son and daughter in the cemetery adjoining the church. Rev. J. E. Coombs, of Springfield, preached on "Christian Death" from Luke 23:46. D. Garber, a brother, from Indiana arrived in time for the services. Many friends and neighbors from Auburn and vicinity were in attendance.

Prompt Obedience.

"Obey" and "tell no lies" were the two precepts which summed up the whole duty of a boy in the days when Mr. T. Adolphus Trollope was a lad. He tells an incident of his boyhood which shows that his obedience was prompt and habitual. Young Tom, his mother and her friend, Mrs. Gibbons, with her daughter, Kate, were returning one afternoon from a long ramble in the country. While crossing some fields they came to a steep, grassy declivity, down which Tom and the little girl ran, hand in hand.

"Stop, Tom!" called his mother, suddenly. He halted as quickly and obediently as a well trained pointer, and brought his little companion also to a full stop.

His mother and her friend followed in a line in which the children had been running, and a few rods in front of where they had stopped, discovered a disused but open and unfenced well.

The boy's prompt obedience saved his and the little girl's life. The mother was not acquainted with that part of the

country, and knew nothing of the open well; but a sudden impulse prompted her to call, "Stop, Tom!" Learn to stop when you are told.—Youth's World.

Proofs of Guilt in the Oyster Net.

Dr. Pentecost said: "Some years ago there were great forgeries of greenbacks. The police got on the track of the forgers. The miscreants became alarmed, and, taking their plates they got into a small boat, and rowed out about a mile from the shore, where they dropped them overboard. They were eventually arrested and tried on the charge, but there was a hitch in the evidence. It lacked just these plates to condemn them, and they were liberated on their own recognizances. About five years afterward some oyster fishermen were engaged in their calling. They felt their net entangled in something, and on drawing it up they found those plates. They gave them into the hands of the police, who recognized them as the plates wanted to complete the evidence against the forgers. The men, consequently, were rearrested, tried and condemned. These forgers thought they had thrown the evidence of their guilt out of sight, but they did not go far enough out. If they had thrown them out into the depths of the sea—into the unfathomable depths—they would never have been found. And it is into the depths of the sea that God has thrown our sins, from which they will never rise to condemn us."

A Grain of Mustard Seed.

A grain of mustard seed! Can anything be smaller? Well, but when Count Zinzendorf was a boy at school, he founded among his school-fellows a little guild which he called the "Order of Grain of Mustard Seed," and thereafter that seedling grew into the great tree of the Moravian Brotherhood, whose boughs were a blessing to the world. The widow's mite! When they laughed at St. Theresa when she wanted to build a great orphanage, and had but three shillings to begin with, she answered, "With three shillings Theresa can do nothing; but with God and her three shillings there is nothing Theresa cannot do."

Do not let us imagine, then, that we are too poor, or too stupid, or too ignorant to do any real good in the world wherein God has placed us. Is there a greater work in this day than in the work of education? Would you have thought that the chief impulse to that work, whereupon we now annually spend so many millions of taxation, was given by a poor illiterate Plymouth Cobbler—John Pounds? Has there been a nobler work of mercy in modern days than the purification of prisons? Yet that was done by one whom a great modern writer sneeringly patronized as "the dull, good man, John Howard." Is there a grander, nobler enterprise than missions? The mission of England to India was started by a humble, itinerant shoemaker, William Carey. These men brought to Christ their humble efforts, their barley loaves, and in his hand, and under his blessing, they multiplied exceedingly.—Archdeacon Farrar.

Reaping the Whirlwind.

Dr. M. Cameron relates: "I know a man in the wine trade who forbade his boys to have anything to do with the Temperance cause. But the lad's companions went regularly to a Band of Hope meeting, and they wished very much to accompany them. One of them was constantly teasing his mother to let him go. At length, wearied by his importunities, she said: 'You may go; but be sure you do not let your father know anything about it.' The lad went, and for some weeks was a regular attendee, taking a great interest in the meetings. One evening he happened to remark to his mother, 'We are going to have a magic-lantern next Friday.' 'Where is the magic-lantern?' demanded the father looking up from his book. Then tremblingly the little fellow confessed he had been to the Band of Hope meetings. 'Have you a card?' asked his angry father. 'Yes,' said the boy. He was at once commanded to give it up. With tears it was handed to his father, who tore it in pieces, and threw them into the fire, sternly forbidding his son ever again to go near that place of meeting. That boy is now scarcely twenty years of age, but the father bitterly regrets that he did not allow him to belong to the Band of Hope.

Often has that boy come to his father's door helplessly intoxicated. The father is reaping as he has sown in this world, and in all probability he will have to face the fact that he has ruined his son's soul."

A tongue of fire is not enough, for, according to St. James, it may be set on fire from the wrong place. It is vain to talk of a clean heart without a clean mouth.—A. LOWREY.

No action, however small, in the life of a child of God, in the performance of which he may or may not act in a manner worthy of his heavenly Father, is unimportant.

Catarrh Can't Be Cured

with LOCAL APPLICATION, as they cannot reach the seat of the disease. Catarrh is a blood or constitutional disease, and in order to cure it you have to take internal remedies. Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surface. Hall's Catarrh Cure is no quack medicine. It was prescribed by one of the best physicians in this country for years, and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surface. The perfect combination of the two ingredients is what produces such wonderful results in curing catarrh. Send for testimonials free.

F. J. CHENEY & CO., Prop., Toledo, O. Sold by Druggists, price 75c.

Only Temperance Bitters Known.



The only non-Alcoholic Vegetable medicine put up in liquid form ever discovered.

It is not a vile fancy drink made of rum, poor whisky, or refuse liquors, spiced and sweetened to please the taste, but a purely vegetable preparation, made from native California herbs.

Twenty-five years' use have demonstrated to millions of sufferers throughout the civilized world, that all the medicines ever discovered Vinegar Bitters only possess perfect and wonderful curative effects upon those troubled with the following diseases, viz:

Dyspepsia, Rheumatism, Catarrh, Neuralgia, Headache, Bolls, Scrofula, Skin Diseases, Jaundice, Gout, Piles, Biliousness, and all other diseases arising from blood impurities, and as a Vermifuge it is the best in the world, being death to all worms that infest the human system.

It is always safe to take at any time, or under any condition of the system, for old or young or for either sex. It is put up in two styles. The old is slightly bitter, and is the stronger in cathartic effect. The new style is very pleasant to the taste and a perfect medicine for delicate women or children. Each kind is distinctly marked on top of carton.

Many families keep both kinds on hand, as they form a complete medicine chest.

As a family medicine, for the use of ladies, children and men of sedentary habits, the New Style Vinegar Bitters has no equal in the world. It is invaluable for curing the ills that beset childhood, and gently regulates the diseases to which women at every period of life are subject.

Ladies, get a bottle from your druggist and try it. If your druggist has not the New Style Vinegar Bitters, ask him to send for it. If you once try it you will never be without this priceless remedy in the house.

VINEGAR BITTERS.

The only Temperance Bitters known. It stimulates the Brain and quiets the Nerves, regulates the Bowels and renders a perfect blood circulation through the human veins, which is sure to restore perfect health.

GEO. W. DAVIS, of 109 Barrone St., New Orleans, La., writes under date of May 20th, 1888, as follows: "I have been going to the Hot Springs, Ark., for fifteen years for an itching humor in my blood. I have just used three bottles of Vinegar Bitters, and it has done me more good than the springs. It is the best medicine made."

JOSEPH J. EGAN, of No. 75 West St., New York, says: "Have not been without Vinegar Bitters for the past twelve years, and consider it a whole medicine chest in our family."

MRS. MATTIE FURGUSON, of Dryden, N. Y., says: "Vinegar Bitters is the best medicine I ever tried; it saved my life."

T. F. BAILEY, of Humboldt, Iowa, says: "Vinegar Bitters cured me of paralysis ten years ago, and recently it cured me of rheumatism."

VINEGAR BITTERS.

The Great Blood Purifier and Health Restorer. Cures all kinds of Headache, also Indigestion and Dyspepsia.

Send for a beautiful book free.

Address

R. H. McDONALD DRUG CO., 532 Washington St., NEW YORK.

The Brethren Church OF PHILADELPHIA,

Place of worship Chapel 10th St. Below Dauphin.

Preaching every Sunday at 10½ A. M. & 7½ P. M. Sunday School at 2½ Prayer-meeting every Wednesday night at 8 o'clock.

JOHN DUKE McFADEN, Pastor.

Residence, 2437 N. 5th St.

To reach Chapel take 8th St. Yellow, car or 11th St. to Dauphin. To reach Parsonage take 8th St., Yellow car to York.

Brethren Hymnodies.

Board covers per copy by mail, prepaid 40 cts., per dozen by express not prepaid \$4.00. Cloth cover per copy by mail prepaid 60 cts., per dozen by express not prepaid \$6.00.

Liberal reduction to churches wishing to supply houses of worship. An agent wanted in every church.

Remit by P. O. Money Order, on Alexandr. Alabama, or send by Registered Letter, U. S. or B. & O. Express Money Order or Bank Draft. Please do not send personal checks, I can not use them. Cash must accompany all Orders. Address all orders to

J. C. EWING, Alexandria, Alabama.

The Brethren Annual.

Every family of the Brethren church should secure a copy of the Annual. It is a first rate Calendar and contains such church news as every one desires to know. It is worth ten cents to any one concerned in the work. It contains a small, but accurate portrait of Elder S. C. Stamp, a pioneer progressive, that many will want to see. Price ten cents each, by mail, or \$1.00 per dozen BRETHREN PUB. HOUSE.